

## **Application for 5th Dan Membership Program**

| Name                                                                                                                                                                                                                                                                                                                                                                              | English:  Korean: |             |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|------------|
| Ivairie                                                                                                                                                                                                                                                                                                                                                                           |                   |             | Picture    |
| School Name                                                                                                                                                                                                                                                                                                                                                                       | 4888              |             |            |
| Phone<br>Number                                                                                                                                                                                                                                                                                                                                                                   | Home:             | Cell:       |            |
|                                                                                                                                                                                                                                                                                                                                                                                   | School:           | Fax:        |            |
| School                                                                                                                                                                                                                                                                                                                                                                            | Street:           |             |            |
| Address                                                                                                                                                                                                                                                                                                                                                                           | City:             | State:      | Zip Code:  |
| Email                                                                                                                                                                                                                                                                                                                                                                             | E-mail:           |             |            |
| Date of Birth                                                                                                                                                                                                                                                                                                                                                                     | Age:              |             |            |
| Career of Martial Arts                                                                                                                                                                                                                                                                                                                                                            | CNCC              | mon 15      |            |
| Specialties                                                                                                                                                                                                                                                                                                                                                                       |                   | UMDS        |            |
| Wais                                                                                                                                                                                                                                                                                                                                                                              | t Size: Unife     | orm Size: S | Shoe Size: |
| I agree I am strictly prohibited from sharing or instructing any of the 5th Dan Curriculum of the World Haidong Gumdo Federation with another individual unless given permission by the U.S. Haidong Gumdo Association.  I also agree that I will completely and thoroughly keep the rules, articles of the association, and the agreement of the U.S. Haidong Gumdo Association. |                   |             |            |
| Date:                                                                                                                                                                                                                                                                                                                                                                             |                   |             |            |
| Signature:                                                                                                                                                                                                                                                                                                                                                                        |                   |             |            |
| Association:                                                                                                                                                                                                                                                                                                                                                                      |                   |             |            |
| Signature of Chief Master:                                                                                                                                                                                                                                                                                                                                                        |                   |             |            |



U.S. HAIDONG GUMDO ASSOCIATION